

SHRI MAHYAVANSHI SHIKSHAN PRACHARAK SANGH

(Estd. 21-11-1943). Public Charitable Trust, Regd. No.A/879 (Mumbal).
Plot No.139, Kallash Puri, Upper Govind Nagar, Malad (Esst), Mumbal - 400 097.
Tel. No.: 2875 0288

EDUCATIONAL LOAN APPLICATION

(Rs.5,000/- +)

(Sanction will be subject to availability of fund)

1.	NAME OF THE STUDENT			
	(CAPITAL LETTERS)			
2.	RES. ADDRESS			
	PIN TEL.:			
3.	TELEPHONE NO.			
4.	NATIVE PLACE : Village Post Tal. Dist.			
5.	NAME OF THE COLLEGE/INSTITUTION			
	ADDRESS			
	PIN			
6.	CLASS OF THE YEAR IN WHICH STUDYING			
7.	WHETHER RECEIVING FREE STUDENTSHIP/			
	SCHOLARSHIP FROM GOVT, OR ANY OTHER AGENCY			
	IF YES, GIVE DETAILS INCLUDING AMOUNT			
В.	(A) AMOUNT OF LOAN Rs.			
	(B) PURPOSE FOR WHICH THE LOAN IS REQUIRED (C) DURATION OF COURSE			
	(D) MODE OF REPAYMENT (To be supported by details) (E) INSTALMENT AMOUNT			
	(F) SOURCES OF REPAYMENT NO. OF INSTALMENTS			
	(G) DETAILS OF THE COURSE UNDERTAKEN			
9.	DETAILS OF FAMILY MEMBERS :			
800	Name Age Relation SMSPS Member No. Occupation Monthly Incom			
	1			
	2			
	3			
	4			
	5.			
	ANY OTHER RELEVANT INFORMATION			
	Signature of Guardian Signature of applicant student			

	Name Address Tel Age Re	report Membership? If the last last specime
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2.	(+ -\000,E.s)	F)
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	that the above information given by me is correct, in view of the lassure that the loan senction to me will be exclusive	
Loan Ref. No.	t assure that the loan selection to the will be occused	very tradit for study, course as stated above.
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General Secretary